

Governor

Fran Ulmer, Democrat



DATE OF BIRTH: February 1, 1947
PLACE OF BIRTH: Madison, Wisconsin
NAME OF SPOUSE: Bill
CHILDREN: Amy (24) and Louis (22)
RESIDENCE ADDRESS: 1700 Angus Way
Juneau, Alaska 99801
MAILING ADDRESS: 1700 Angus Way
Juneau, Alaska 99801
E-MAIL: Fran@franulmer.com
WEB SITE: www.franulmer.com
OCCUPATION: Lieutenant Governor
LENGTH OF RESIDENCY IN ALASKA: 29 years

EDUCATION:
University of Wisconsin, B.A. Economics; University of Wisconsin Law School, 1965-1972, J.D. cum laude.

POLITICAL AND GOVERNMENT POSITIONS:
Lieutenant Governor, 1994-present; state representative, 1987-1994; Mayor of Juneau, 1983-1985; policy director and legislative advisor to Governor Hammond, 1975-1981.

BUSINESS AND PROFESSIONAL POSITIONS:
Co-Chair, Denali Commission (rural economic and health development); chair, Telecommunications Information Council; chair, Alaska Community Service Commission; member, Alaska Workforce Development (AHRIC); member, FCC Advisory Commission; first woman president, North Pacific Anadromous

Fish Commission; special advisor, Governor's Children's Cabinet (created Smart Start).

SERVICE ORGANIZATION(S) MEMBERSHIP:
Rotary, Alaska Native Sisterhood, Big Brothers Big Sisters.

SPECIAL INTERESTS:
Fishing, boating with family.

OTHER:
Twice named Advocate of the Year by the National Association for the Education of Young Children for supporting education, childcare, and the prevention of child abuse. Expanded health care for 11,000 more kids through Denali KidCare.

STATEMENT:
As Governor, I'll make Alaska the best place to live, work and raise a family. That means a first class education system, good-paying jobs, opportunities to grow our businesses, quality affordable health care, safe communities, great recreational opportunities and personal freedom. I'll do this by:

Improving Education
Our top priority must be preparing our children and young adults for successful lives. We'll reduce class sizes in public schools, attract and retain quality teachers, and expand opportunities for college and vocational education so young people can build careers in Alaska.

Protecting the Permanent Fund
I pledge to protect the Permanent Fund dividend from any diversion without a vote of the people. Alaska's oil wealth has benefited our generation through the dividend and I'll make sure that wealth benefits future generations. That's why Republican Governor Jay Hammond is co-chairing my campaign.

Building Alaska's New Prosperity
We should create a climate where entrepreneurs and families can reach their dreams and flourish. I'll fight for livable wages, expanding job training, and hiring Alaska workers for Alaska jobs. I will insist on equal pay and worker safety laws.

We can and will balance the budget by communicating across party lines. The Alaska gas line, ANWR, our global location, adding value to Alaska resources, and promoting new technology will bring added prosperity to Alaska.

Defending Alaskans' Independence
I will defend Alaskans' rights and freedoms. I oppose laws restricting gun ownership, Outside interests in Alaska politics and strongly support a woman's right to choose.

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Lieutenant Governor

Ernie Hall, Democrat



DATE OF BIRTH: May 8, 1943
PLACE OF BIRTH: Tampa, Florida
NAME OF SPOUSE: Gina
CHILDREN: Evan, Kathy, Brian
RESIDENCE ADDRESS: 4770 West 84th Avenue
Anchorage, Alaska 99502
MAILING ADDRESS: 144 East Potter Drive
Anchorage, Alaska 99518
E-MAIL: ernie@erniehall.com
WEB SITE: www.erniehall.com
OCCUPATION: Furniture manufacturer, small
business owner

LENGTH OF RESIDENCY IN ALASKA: 43 years
Anchorage 1961 to present
Fairbanks 1959-1961

EDUCATION:
Lathrop High School, 1961; Security Police Technical School
(USAF, Lackland, AFB.)

MILITARY SERVICE: Alaska Air National Guard, 1964-1970;
NCOIC, Security Police.

POLITICAL AND GOVERNMENT POSITIONS:
Current chair, Anchorage Cemetery Commission. Past chair:
Alaskans United Against the Cap, Anchorage Airport Advisory
Committee. Past member: MOA Employee Relations Board,
State Board of Education.

BUSINESS AND PROFESSIONAL POSITIONS:

Current chair, Alaska Manufacturers Association. Past chair:
Anchorage Economic Development Committee, Anchorage
Chamber, Buy Alaska, Make it Alaska.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Member: United Way Board; Alaska Command Community
Advisory Board; Junior Achievement; Alaska Business Hall of
Fame, 2002; Alaskan of the Year Association, "Governors'
Award", 2002. Past chair: Anchorage Rotary; Food Bank. Past
president: Pioneers of Alaska, Sand Lake Lions.

SPECIAL INTERESTS:

Grandchildren: Shawn, Kaylen, Kelvin, Kelsey, Kallie, Nate;
"Alaska's Future."

OTHER:

One of 25 Most Powerful People in Alaska, 2000 & 2001.

STATEMENT:

Alaska's future is more than natural resources; it is Alaska's people. I am seeking to be your Lt. Governor to continue the prosperity our state enjoys.

My vision is for an Alaska with a sound financial future, excellent job opportunities for our children and grandchildren, and a **quality of life** that enriches citizens and makes them love our state as much as I do.

As Lt. Governor, I will support and work for:

- ¥An honest, workable solution to close the fiscal gap.
- ¥ Full time, high-wage Alaskan jobs that contribute to the state's revenues.
- ¥ Quality public education.
- ¥ Efficient and cost-effective delivery of state services.
- ¥ Stable funding of public safety.
- ¥ Maintenance of Alaska's infrastructure.

For 31 years my wife and I have run our furniture manufacturing **business from a plan**. Alaska State government **must also have a plan** - one to close the fiscal gap and to create a stable economy for revenue generating job growth.

We need to begin with the sturdy foundation of a balanced state budget, the efficient and cost-effective delivery of state services, good use of Alaska's assets, and a **fair and equitable tax policy**. Any modification to our current tax policy must involve all Alaskans and Alaskan businesses.

To fuel our economy, we need a **sound financial plan** that ensures sustainable revenues. With the financial plan in place, Alaska will be positioned to promote economic development and create continued prosperity.

I respectfully ask for your vote. Thank you.

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